

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2019

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 355**, WATER GENERAL ADJUDICATION AMENDMENTS, by Representative J. Ferry.

Respectfully,

Keven J. Stratton Chair

Voting: 8-0-5

5 HB0355.HC1.wpd 2/27/19 9:22 am ballred/JBA TJN/NWB





